## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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2002 184 12 AM 9:02

(Type or print clearly)

|  | See instructions  | at bottom of page   |   |             |                                   |  | ļ  |              | ~ 77() ·       | _        |  |
|--|---|---|---|-------------|-----------------------------------|--|--|--------------|----------------|----------|--|
| Lobbyist's name and permanent business address   |   |   |   |             |                                   | Date prepared                                |  |              | Period covered |          |  |
| Dennis Brower  |   |   |   |             |                                   |  |  | month ending |                |          |  |
| P.O. Box 167   |   |   |   |             | 05.06.03                          |  |  |              | \ (D           | (17.)    |  |
| Boise, ID 83701  |   |   |   |             |                                   |  |  |              | ) (Day         | I        |  |
|  |   |   |   |             |                                   |  |  | 04           | 30             | 03       |  |
| Item<br>1  | Totals of all reportal                                    | ble expenditures made o                                   | r incurred  | by Lobbyis  | t or b                            | y Lobbyist's Empl                            | oyer on behalf                                   | of Lobb      | yist's Em      | ployer.  |  |
| Reimbu   | tegory of Expenditure<br>ursed Personal Living and Travel | Total   | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |             |                                   |  |  |              |                |          |  |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported                                      |   | Expenditure   | Employer No. 1  |             | Employer No. 2                    |  | Employer No. 3                                   |              | Employer No. 4 |          |  |
| Entertainment<br>Food and Refreshment  |   | \$ 0.00   |   |             | s                                 |  | s  |              |                |          |  |
|  | Accommodations  | 0.00  | " —   |             |                                   |  |  |              | -              |          |  |
| Advertis   |   | 0.00  |   |             | -                                 |  |  |              |                | <u> </u> |  |
| Travel   | stilk   | 0.00  |   |             | -                                 |  |  |              |                |          |  |
| Telepho  | ne  | 0.00  |   |             | '                                 |  |  |              |                |          |  |
| •  | expenses  | 0.00  |   |             | -                                 | <del></del>                                  |  |              |                |          |  |
|  | xpenses or Services                                       | 0.00  |   | <del></del> |                                   | ***************************************      |  |              |                |          |  |
| Omer L   | Apelises of Services                                      |   |   | <del></del> | -                                 |  |  |              |                |          |  |
|  | Total   | \$0.00  | \$  | 0.00        | s                                 | 0.00   | s  | 0.00         | \$             | 0.00     |  |
| Item   | The totals of each expend                                 | of each expenditure of more than fifty dollars (\$50) for |   |             |                                   | legislator or other holder of public office. |  |              |                |          |  |
| 2  | 2 Date Place  |   |   |             | ınt                               | Names o                                      | Names of Legislators & Public Officials in Group |              |                |          |  |
|  |   |   |   | None        |                                   |  |  |              |                |          |  |
|  |   |   |   |             |                                   |  | <b>D</b> • •                                     |              |                |          |  |
|  |   |   |   |             |                                   |  | POSTED   |              |                |          |  |
|  |   |   |   |             |                                   |  |  |              | IL             | UJIGI    |  |
|  |   |   |   |             |                                   |  |  |              |                |          |  |
|  |   |   |   |             |                                   |  |  |              |                |          |  |
|  |   |   |   |             |                                   |  |  |              |                |          |  |
|  | Continued on attached page(s)                             | )   |   | 1           |                                   | ,<br>  |  |              |                |          |  |
| INSTRUCTIONS   |   |   |   |             | Item<br>3                         | En   | Employer(s) Name(s) and Address(es)              |              |                |          |  |
|  |   |   | · · · · · · · · · · · · · · · · · · ·   |             | . 1                               | daho Farm Bur                                | eau Federatio                                    | on           |                |          |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code                      |   |   |   |             | P.O. Box 4848 Pocatello, ID 83205 |  |  |              |                |          |  |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. |   |   |   |             | No. 2                             |  |  |              |                |          |  |
| TO BE FILED WITH:  |   |   |   |             |                                   |  |  |              |                |          |  |
| Ben Ysursa Secretary of State  |   |   |   |             | . 3                               |  |  |              |                |          |  |
| PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282                        |   |   |   |             | ı. 4                              | , .  |  |              |                |          |  |
| rnone: (200) 554-2652  |   |   |   |             |                                   |  |  |              |                |          |  |

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible [tem personal property to any Legislator, or for or on behalf of any legislator. Amount Name of Legislator Receiving or Benefited None Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs 01 Subject Code Bill, Resolution or Other | Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident, Number and Section Number Amusements, games, athletics insurance, hospitals 01.04.07. and sports 18 Higher education H42.H46.H63.H73 Banking, finance, credit and Housing, construction, codes 08.09.10. H74.H92.H107 investments Insurance (excluding health 11.12.13. H109.H112.H121 04 Children, minors, youth, insurance) senior citizens Labor, salaries and wages, 14.15.16. H127.H128.H129 05 Church and religion collective bargaining 17.18.20. H136.H138.H252 Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons 21.22.23. H154.H155.H156 conservation, zoning, land and License, permits 26.27.28. H307.H308.H309 water use Liquor 29.30 08 Education Manufacturing, distribution and H282.HJM005. Elections, campaigns, voting, services H256A.H257. political parties Natural resources, forest and H283.H275.H273 Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products H150.H284.H217 Government, financing, Public lands, parks, recreation H228.H227.H226. taxation, revenue, budget, Social insurance, unemployment H321.H303.H302 appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation H364.H286.H285. 13 Government, federal Transportation, highways, H294.H381.H83. 14 Government, municipal streets and roads 15 Government, special districts Utilities, communications, H391.HJM7.H395. Government, state televisions, radio, newspaper, H405.H396.H397. power, CATV, gas Other (please specify)\_ HCR30.SJR101. S1012.S1053. S1059.H405. H284.

CERTIFICATION: I hereby certify that the above is a true, complete and correct patement in accordance with Section 67-6624 Idaho Code.

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